

**Borough of Mount Pleasant**  
**Council Chambers, 1 Etze Avenue, Municipal Building**  
**Mount Pleasant, PA 15666**

**Agenda For The Meeting Of**

**May 4, 2026**

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Call To Order

Pledge of Allegiance

Roll Call

Motion to approve Previous Minutes

Regular Meeting Minutes of  
March 2, 2026 and April 6, 2026

Medic 10 Report

\*Zach Gergas, Director

Fire Department Report

\*Paul Harenchar, Fire Chief

Public Comment – 3-Minute Limit Per Person

Speakers

Mayor's Report

Solicitor's Report

Treasurer's Report

\*Motion to approve March 2026 Treasurers  
Report.

Tax Collector's Report

Borough Manager's Report

**Sharon Lesko**

\*Motion to approve the Borough Managers Report  
as submitted by Borough Manager Lesko.

President's Report

\*Motion for Executive Session

Start time: \_\_\_\_\_ End time: \_\_\_\_\_

\*Motion to Reconvene.

**Committee Reports:**

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**Property/Streets - Stormwater:**

**Mike Barrick**, Susan Ruskowski,  
Rudy Brnilovich, Nick Lucia

\*Motion to approve the property / street-stormwater  
report as submitted by Councilman Barrick and  
Council President Ruskowski.

\*Motion to award the paving bid to A. Liberoni,  
Inc. in the amount of \$151,378.75 for the 2026  
Street Paving Project which will be paid from the  
liquid fuels account.

\*Motion to authorize solicitor to prepare an  
Ordinance vacating an unnamed alley having a  
width of 12ft in the Borough of Mount Pleasant  
which extends from Cooks Way to Main Street and  
abuts tax map no's 21-02-03-0-272 and 21-02-03-0-  
273.

\*Motion to approve Resolution No. 2026-14 to accept bid of William J Proud and Kathryn E Proud for property located at 25 W Main Street, Tax Map No. 21-02-03-0-274 in the amount of \$22,000.00 plus payment of all transfer taxes, recording fees and deed preparation; and authorizing the President and Secretary to execute the Sales Agreement and to sign the deed of conveyance.

\*Motion to authorize Borough Manager to file application with Penn Dot for the following:

Friday, June 26<sup>th</sup> from 6:00pm to 8:30pm.  
for the annual Fireman's Parade from Main Street to Silver Street.

Close S. Diamond Street from Main Street to Washington Street on July 3, 2025 for the annual July 3<sup>rd</sup> Party in the Park.

\*Motion to approve the Mt. Pleasant Volunteer Fire Department to use the parking lots on Smithfield Street from June 24<sup>th</sup> – June 27<sup>th</sup>, 2026 for their annual Fireman's Fair.

\*Motion to close Smithfield Street from Church Street to Diamond Street and Saint Clair St between Cuppola Dr and W Smithfield St from June 24<sup>th</sup> to June 27<sup>th</sup> for the Fireman's Fair.

## **Parks & Recreation**

**Andy Davis**, Patience Barnes,  
Mike Barrick, Cindy Stevenson

\*Motion to approve the Parks & Recreation report as submitted by Councilman Davis.

## **Events**

**Cindy Wojnar**, Linda Czekanski  
Cindy Stevenson, Rudy Brnilovich

\*Motion to approve the Events report as submitted by Councilwoman Wojnar.

## **Public Safety/Human Resources**

**Susan Ruszkowski**,  
Linda Czekanski, Cindy Wojnar

\*Motion to approve the Public Safety/Human Resources report as submitted by Councilwoman Ruszkowski.

\*Motion to hire Joseph Yankovich as a part-time maintenance / handyman at an hourly rate of \$18.00/hour pending background check, drug test and physical.

\*Motion to hire William Jacen Huss as a part-time Police Officer at the part-time rate of \$22.00 per hour pending physical, drug test and background check subject to a 6-month probationary period.

\*Motion to authorize the Council President and Borough Manager to execute an agreement with Butts Ticket Systems (ParkMobile) for the purchase two (2) Flowbird Multi-Space Meters – digital pay by plate parking kiosks at a total cost of \$24,489.27 to be paid using the funds from the Police ticket/meter account.

**Veterans Park**

**Patience Barnes**, Linda Czekanski,  
Andy Davis, Nick Lucia

\*Motion to approve the Veterans Park report as submitted by Councilwoman Barnes.

**Finance/Ordinances:**

**Cindy Stevenson**, Linda Czekanski,  
Andy Davis, Rudy Brnilovich

\*Motion to appoint Councilwoman Barnes as the Voting Delegate and Councilwoman Wojnar as the Alternate Delegate at the annual 2026 PSAB Conference.

\*Motion to permit Council President Ruskowski to ratify the liability insurance with Utica National Insurance Group through Century Insurance for the year 05/01/2026 to 5/31/2026 in the amount of \$24,513.00. Previous year quote was \$39,266.00.

\*Motion to approve the liability insurance effective June 1, 2026 through May 31<sup>st</sup>, 2027 through McGowan Government Underwriters through broker, Dan Busatto of Century Insurance for a total cost of \$71,791.00. (Last year's cost was \$57,692.00. Cost increased due to insuring library, central vfd station and 3<sup>rd</sup> ward fire station).

\*Motion to approve Cyber Liability Insurance from June 1, 2026 thru May 31, 2027 through Certain UW Lloyd's London through broker, Dan Busatto of Century Insurance, for a total cost of \$2,650.00.

\*Motion to adopt Ordinance No. 680 to update International Property Maintenance Code to 2024.

New Business

Reading of Communications

**Sharon Lesko**

Discussion and Payment of Bills

\*Motion to pay all authorized and approved bills

Mayor / Council Comments

Miscellaneous and Adjournment

**END TIME:** \_\_\_\_\_